



1924 Pembroke Jones Drive, Wilmington, North Carolina 28405

## 2011 Fall Art Show Prospectus

### **Show Dates:**

Thursday, Sept. 8<sup>th</sup> Juried Awards Reception  
(Invitation Only, evening)  
Friday, Sept. 9<sup>th</sup> from 10am to 6pm  
Saturday, Sept. 10<sup>th</sup> from 10am-8pm  
Sunday, Sept. 11<sup>st</sup> from 10am to 4pm  
Viewer's Choice Awards Reception 2-4pm  
Sunday. Show is OPEN TO THE PUBLIC.

### **Show Location:**

Dye Clubhouse, 1550 Landfall Drive  
Wilmington, NC 28405

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Landfall Artists and local artists in the Greater Wilmington area and NC. Priority given to Landfall Artists. ALL PIECES ENTERED MUST BE FOR SALE.

### **Media & Exhibition Criteria:**

The exhibition is open to original works of art in any medium. All 2D work must be ready for hanging. Size may not exceed 48" in any direction including frame with strong wire and screw eyes (no saw tooth hangers), except for fiberarts, which may be larger. Weight may not exceed 40 lbs. Larger pieces accepted if we are able to display properly. (Please email or call). All 3D work must be sturdy. Please provide display columns etc. Space is limited. Entries will be accepted in their order of receipt (Intent or registration form & check by mail or online through paypal.)

### **Entry Fee: (non-refundable donation)**

1-2 entries, \$25, 3-4 entries \$50. Up to two additional pieces at \$15/each. Each 2D artist may submit up to 10 bin pieces in your own bin. Bin work must be foam core backed and either shrink-wrapped or in plastic sleeves with proper pricing and labels in the upper right-hand corner. Each 3D artist may submit sturdy work that could fit within a half table space (4x4') as their bin

work. (Questions, email or call). Additional pieces may be allowed as space permits.

### **Delivery of Work:**

Works must be hand delivered from 3-7p.m. on Wednesday, Sept. 7<sup>th</sup>

### **Pick-up**

Sunday, Sept. 12<sup>st</sup> at 4pm.

### **Work Sessions:**

Participants will be asked to volunteer time to help with set-up, sales, and take-down. Non-participants may also volunteer to assist.

### **Rights and Conditions:**

Entries are self-juried. However, the work must be solely that of the artist and must be of a quality consistent with a fine art show. The committee reserves the right of refusal. Submission of an entry to the exhibition constitutes an agreement on the part of the entrant to the conditions set forth in this prospectus and your signature on the Registration Form or Intent Form indicates your understanding of and compliance with the terms of this agreement.

### **Awards:**

1) Juried Awards: The entire show will be judged for awards by L. Diane Johnson. 2) Our Viewer's Choice Awards will be presented based on total votes. Juried awards will be presented at a special reception on Thursday evening for the artists and invited guests. Viewer's Choice awards will be presented on Sunday at a reception from 2-4p.m.

### **Sales:**

The artist is committed to the sale price(s) listed on the Registration Form and a 25% commission will be taken on all sales. All fees and commissions are charitable tax donations. Sales tax will be collected on the 75% of the value of each piece sold that goes to the artist.



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**(Deadline, August 25, 2011**

**If you did not pre-register with the Intent to Participate Form, you will be considered on a space available basis until September 2, 2011.)**

Artist: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Title #1: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

Title #2: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

Title #3: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

Title #4: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

Title #5: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

Title #6: \_\_\_\_\_ Med: \_\_\_\_\_ Price: \_\_\_\_\_ Dimensions \_\_\_\_\_

**Please bring two lists of all bin works when you drop off. Please label your bin with your name. Artists may share bins by making their own arrangements.**

**3D ARTISTS PLEASE INDICATE LIST OF ENTRIES AND PRICES:**

(You may use the back, or attach two printed copies)

Fees enclosed (check one). 1-2 Pieces: \$25.00 \_\_\_\_\_ 3-4 Pieces \$50.00 \_\_\_\_\_ 5<sup>th</sup> entry, add \$15. 6<sup>th</sup> entry, add \$30.

**Your signature indicates your understanding of and compliance with the terms of this prospectus and you agree not to hold any of the Landfall Foundation Board Members or Art Show Committee Members, The Country Club of Landfall or the public in any way responsible for loss or damage whatsoever. Every effort will be made to handle all pieces gently.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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**PLEASE CUT & ATTACH THE FOLLOWING ENTRY FORMS TO THE BACK or FRONT OF EACH PIECE: (or prepare a similar form and attach it to your entries).**

<b>Entry #1:</b> _____	<b>Entry #2:</b> _____
<b>Artist:</b> _____	<b>Artist:</b> _____
<b>Medium:</b> _____ <b>Price:</b> _____	<b>Medium:</b> _____ <b>Price:</b> _____
*****	
<b>Entry #3:</b> _____	<b>Entry #4:</b> _____
<b>Artist:</b> _____	<b>Artist:</b> _____
<b>Medium:</b> _____ <b>Price:</b> _____	<b>Medium:</b> _____ <b>Price:</b> _____
*****	
<b>Entry #5:</b> _____	<b>Entry #6:</b> _____
<b>Artist:</b> _____	<b>Artist:</b> _____
<b>Medium:</b> _____ <b>Price:</b> _____	<b>Medium:</b> _____ <b>Price:</b> _____